

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 23 1995

Returned to applicant for correction MAY 03 1995

Corrected application filed _____

Map filed MAR 23 1995

The applicant **INGVART CHRISTENSEN**, hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **TRUCKEE RIVER CLAIM NUMBER 369**

1. The source of water is **TRUCKEE RIVER (LAST CHANCE DITCH)**
2. The amount of water to be changed **0.181 CFS NOT TO EXCEED 10.413 ACRE- FEET**
3. The water to be used for **IRRIGATION AND DOMESTIC (AS DECREED)**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC (AS DECREED)**
5. The water is to be diverted at the following point **SE¼ NE¼ SECTION 14, T.19N. - R.18E.-M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 14 BEARS NORTH 24° 26' 00" EAST 1840.0 FEET.**
6. The existing permitted point of diversion is located within **NE¼ NE¼ SECTION 16, T.19N.-R.19E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 16 BEARS NORTH 70° 12' 00" EAST 603.0 FEET.**
7. Proposed place of use **0.16 ACRES IN THE NW¼ NE¼, 1.85 ACRES IN THE SW¼ NE¼, AND 0.07 ACRES IN THE SE¼ NW¼ ALL IN SECTION 1, T.18N.- R.19E. - M.D.B.&M.**
8. Existing place of use **2.31 ACRES IN THE NE¼ SE¼ SECTION 10, T.19N.- R.19E., M.D.B.&M., WHICH IS NOW SUBDIVIDED LAND.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **AS DECREED to AS DECREED** of each year.
11. Description of proposed works **IRRIGATION DITCH FROM THE LAST CHANCE DITCH TO THE NEW PLACE OF USE WHICH IS COMPLETE.**
12. Estimated cost of works **COMPLETED**
13. Estimated time required to construct works **CULTURE IS COMPLETE**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**
15. Remarks: **WATER UNDER THIS APPLICATION WILL BE USED TO IRRIGATE 2.08 ACRES OF LAND.**

By **s/INGVART CHRISTENSEN**
2710 DEL MONTE LANE
RENO, NEVADA 89511

Compared my/bk

Protested _____

61068

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of March, A.D. 2007.

Tracy Taylor, P.E.
State Engineer